

Red — Jesus

Purple — Peter

Green — Disciple

Blue — Mary

Gold — Gospel Narrator

Black — Author

My Version

Chapter 4

*Peter said to him, "Since you have explained everything to us, tell us this also: What is the sin of the world?", The Jesus said, "**There is no sin, but it is you who make sin when you do the things that are like the nature of adultery (idolatry), which is called sin. That is why God came into your midst, for every nature, in order to restore it to its root.**" Then he continued and said, "**That is why you die, for the one who understands, let him understand. A passion (Desire Anxiety) that has no equal proceeds contrary to nature. Then there arise a disturbance in the whole body (flesh). That is why I said to you, Be of good courage, and if you are discouraged be encouraged in the presence of the different forms of nature (Life). He who has ears to hear, let him hear.**"*

*When the blessed one had said this, he greeted them all, saying, "**Peace be with you. Receive my peace to yourselves. Beware that no one lead you astray, saying, "I AM Here!" or "I AM there!" For the Son of Man is within you (soul). Follow after him! Those who seek him will find him. Go then and preach the gospel of the kingdom. Do not lay down any rules beyond what I appointed for you, and do not give a law***

like the lawgiver or you will be constrained (Made ignorant) by it."

When he had said this, he departed.

Chapter 5

But they were grieved. They wept greatly, saying, "How shall we go to the gentiles and preach the gospel of the kingdom of the Son of Man? If they did not spare him, how will they spare us?" Then Mary stood up, greeted them all, and said to her brethren, "Do not weep and do not grieve nor be irresolute, for his grace will be entirely with you and will protect you. But rather let us praise his greatness, for he has prepared us and made us into men." When Mary said this, she turned their hearts to the Good, and they began to discuss the words of Jesus.

Peter said to Mary, "Sister, If we know that the Savior loved you more than the rest of women. Tell us the words of the Savior which you remember, which you know that we do not, nor have we heard them." Mary answered and said, "What is hidden from you will be proclaimed to you." And she began to speak to them these words: "I," she said, "I saw the Savior in a vision and I said to him, "Savior, I saw you today in a vision." He answered and said to me, "Blessed are you, that you did not waver at the sight of me. For where the mind is, there is the treasure." I said to him, "Lord, now does he who sees the vision see the soul through the spirit?" The Savior answered and said. "He does not see through the soul nor through the spirit, but the mind which is between the two sees the vision and it is" Is this what creates the spirit of the soul? Then for me this would mean that what ever the mind believes will be achieved and is the spirit of the belief.

Mind = Spirit= Feeds Soul

(pages 11 - 14 are missing from the manuscript)

Chapter 8

Purple—Ignorance

Green — Soul

Brown — Wrath

Chapter 8 provides a dialogue of Mary identifying wrath of belief through desire, ignorance and the soul.

And desire that, “I did not see you descending, but now I see you ascending. Why do you lie, since you belong to me? The soul answered and said, “I saw you. You did not see me nor recognize me. I served you as a garment, and you did not know me.” When it had said this, it went away rejoicing greatly.

Again it came to the third power, which is called ignorance and questioned the soul saying, “Where are you going? In wickedness are you bound. But you are bound; do not judge!” And the soul said, “Why do you judge me although I have not judged? I was bound though I have not bound. I was not recognized. But I have recognized that the All is being dissolved, both the earthly and the heavenly.”

When the soul had overcome the third power of ignorance, it went upwards and saw the fourth power, taking seven forms. The first form is darkness, the second desire, the third ignorance, the fourth is the excitement of death, the fifth is the kingdom of the flesh, the sixth is the foolish wisdom of flesh, the seventh is the wrathful wisdom. These are the seven powers of wrath. They ask the soul, “When do you come, slayer of men, or where are you going, conqueror of space?” The soul answered and said, “What binds me has been slain, and what surrounds me has been overcome, and my desire has been ended, and ignorance has died. I was released from a world, in a type from a heavenly type, and the fetter of oblivion which is transient. From this time on will I attain to the rest of the time, of the season, of the aeon, in silence.”

Chapter 9 suggest that this is a conversation between Mary and Jesus which would make the words a Parable or analogy of Jesus.

Chapter 9

When Mary had said this, she fell silent, since it was to this point that the Savior had spoken with her. But Andrew answered and said to the brethren, "Say what you say about what she has said. I at least do not believe that the Savior said this. For certainly these teachings are strange ideas." *Peter answered* and spoke concerning these same things. He questioned them about the Savior: "Did he really speak with a woman without our knowledge not openly? Are we to turn about and all listen to her? Did he prefer her to us?" **What arrogance, He did not understand a thing and promotes political favor!!** His statement has the Nature of wrath.

Then Mary wept and said to Peter, "My brother Peter, what do you think? Do you think that I thought this up myself in my heart, or that I am lying about the Savior?" *Levi (Matthew) answered and said to Peter,* "Peter, you have always been hot tempered. Now I see you contending against the woman like the adversaries. But if the Savior made her worthy, who are you indeed to reject her? Surely the Savior knows her very well. That is why he loved her more than us. Rather let us be ashamed and put on the perfect man and acquire him for ourselves as he commanded us, and preach the gospel, not laying down any other rule or other law beyond what the Savior said." They began to go forth proclaiming and to preach.

THE GOSPEL OF MARY (BG 8502,1)

[The] Gospel according to Mary

Mary Magdalene was chosen by our Savior as a type (kind) of Church and would be one of the first fruits taken to be with her Savior. She was the constant companion of Jesus' Ministry, to him she ministered of her substance, she anointed him for his Ministry, and for his Burial, She was the last at the Cross, and the first at the Tomb, **and to her alone He gave**

the commission*, "Go tell Peter," and wheresoever the Gospel was to be preached, her love and devotion to her Master were to be declared.”

~Gospel of the Holy Twelve